

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

**Budget 2016-17 - GRANT NO. XXVIII - ANIMAL HUSBANDRY AND FISHERIES -  
REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS - ISSUED**

FINANCE (FMU-A-C,AHDDF,CS) DEPARTMENT

G.O.Rt.No: 478

Dated: 13-03-2017

Read the following:-

FIN-38027/56/FMU(A&CACS)/2016

**ORDER:**

The following Reappropriation / Resumption of funds are ordered.:

(Rs. in Lakhs)

| Major,Minor,Sub and Detailed<br>Head of Appropriation                                                                                                                                                                                     | Existing<br>Modified<br>Appropriation | Modifications<br>Sanctioned<br>(+)Increase | Modifications<br>Sanctioned<br>(-)Decrease | Revised<br>Modified<br>Reappropria<br>tion | Remar<br>ks |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|-------------|
| 2403-Animal Husbandry<br>00-Not Applicable<br>101-Veterinary Services and Animal Health<br>11-State Development Plan<br>12-Vaccine Production / Purchase / Testing / Diseases Control<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V   | 20,00.00                              |                                            | 5,16.00                                    | 14,84.00                                   | A           |
| 2403-Animal Husbandry<br>00-Not Applicable<br>800-Other Expenditure<br>11-State Development Plan<br>18-Calf Rearing Programme<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V                                                           | 10,00.00                              |                                            | 4,00.00                                    | 6,00.00                                    | A           |
| 2403-Animal Husbandry<br>00-Not Applicable<br>101-Veterinary Services and Animal Health<br>11-State Development Plan<br>04-Hospitals and Dispensaries<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V                                   | 7,00.00                               |                                            | 3,71.00                                    | 3,29.00                                    | A           |
| 2403-Animal Husbandry<br>00-Not Applicable<br>102-Cattle and Buffallo Development<br>11-State Development Plan<br>06-Artificial Insemination Centres<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V<br><br>(O)50000<br>(R)21955        | 7,19.55                               |                                            | 3,00.00                                    | 4,19.55                                    | A           |
| 2403-Animal Husbandry<br>00-Not Applicable<br>800-Other Expenditure<br>11-State Development Plan<br>09-Implementation of livestock Development Programmes<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V<br><br>(O)200000<br>(R)-19455 | 18,05.45                              |                                            | 3,00.00                                    | 15,05.45                                   | A           |
| 2403-Animal Husbandry<br>00-Not Applicable<br>107-Fodder and Feed Development<br>11-State Development Plan<br>04-Fodder and Feed Development<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V                                            | 110,51.00                             | 18,87.00                                   |                                            | 129,38.00                                  | B           |
| Total                                                                                                                                                                                                                                     |                                       | 18,87.00                                   | 18,87.00                                   |                                            |             |
| Total Decrease(-)                                                                                                                                                                                                                         |                                       | 18,87.00                                   |                                            |                                            |             |
| Total Increase(+)                                                                                                                                                                                                                         |                                       | 18,87.00                                   |                                            |                                            |             |
| Net                                                                                                                                                                                                                                       |                                       | 0                                          |                                            |                                            |             |

**Remarks:**

A: Anticipated savings are available.

B: to meet the necessary expenditure.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra

Secretary to Government(R&E)

- To
- The Special Chief Secretary, Animal Husbandry, Dairy Development & Fisheries Department, A.P.
  - The Director, Animal Husbandry, A.P.
  - The Director of Treasuries and Accounts, A.P.
  - The Pay and Accounts Officer, A.P.
  - The Principal Accountant General, (A&E), A.P.
  - The Director of Works Accounts, A.P.
  - The Finance (W&P) Department. A.P.
  - The Budget Computers, Finance Department.

// FORWARDED BY ORDER //

SECTION OFFICER.